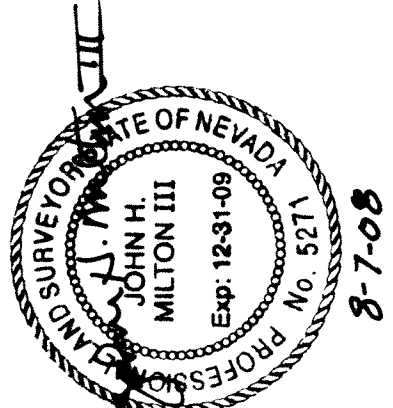


SURVEYOR'S CERTIFICATE

I, JOHN H. MILTON III., a PROFESSIONAL LAND SURVEYOR, licensed in the State of Nevada, do hereby certify that the foregoing plat was prepared by me or under my direct supervision at the instance of JAMES G. ELLIOT and RITA S. LANE, 32E, W.D.B.#M, in Pershing County, Nevada, and the survey was completed during June, 2008.

The plat contains all corners and monuments as shown, and the survey was conducted in effect from date the aboveplat was completed, and the survey has been conducted in accordance with Chapter 629 of the Nevada Administrative Code, which requires that all boundary lines be located by permanent monuments, occupy the positions indicated, and are of sufficient number and durability.



JOHN H. MILTON III
Professional Land Surveyor
Nevada 5271

OWNER'S CERTIFICATE

This is to certify that the undersigned, JAMES G. ELLIOT and RITA S. LAKE are the record owners of the tract of land represented on this plat and that the same is executed in accordance with the provisions of said subject County Ordinance.

The undersigned hereby certifies that the proposed easements shown hereon without reservation all rights of way and easements as are designated and shown on this plat for the purpose of construction and maintenance of public utilities, drainage and access easements. The undersigned agrees to provide and pay for the installation and maintenance of such improvements and easements.

The undersigned have no responsibility for improving and/or maintaining any roads or streets shown on this map until said roads or streets are constructed to County standards and officially accepted into the County road system by the Board of County Commissioners.

The undersigned hereby certifies that the quantity of undeveloped land that will remain after legal access is available to these parcels.

JAMES G. ELLIOT

RITA S. LARE

NOTARY PUBLIC CERTIFICATE

STATE OF OHIO } ss.

COUNTY OF Jefferson;
This instrument was acknowledged before me on this 2 day of July, 2008 by
JAMES G. ELLIOT and RITA S. LARE.



NOTARY PUBLIC
My commission expires: 2-21-2013

PERSHING COUNTY COMMISSIONERS' CERTIFICATE
At a regular meeting of the **PERSHING COUNTY COMMISSIONERS** of **PERSHING COUNTY, NEVADA**, held on the **21st** day of **MAY**, 2008, this plat was approved as a **FINAL MAP OF DIVISION INTO LARGE PARCELS** pursuant to **N.R.S. 278**, and the **PERSHING COUNTY DEVELOPMENT CODE**, and all rights of way and easements, whether public or private, have been accepted or approved in accordance with the terms and conditions contained hereon.

Eva Morales
CHAIRMAN PERSHING COUNTY COMMISSIONERS

Attest: Donna Giles PERSHING COUNTY CLERK

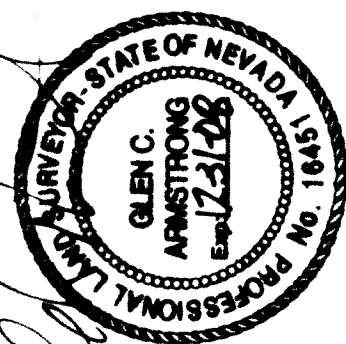
361459

TAX CERTIFICATE
The undersigned hereby certifies that all property taxes on the land shown on this Map have been paid for the fiscal year.

Monroe Giles Dated: 8/24/08
PERSHING COUNTY TREASURER
A.P.N. 002-051-59

ACTING COUNTY SURVEYOR'S CERTIFICATE

Glen C. Anderson ACTING PERSHING COUNTY SURVEYOR, having
reviewed this map and have found it to be technically correct. / s /



ACTING PERSHING COUNTY SURVEYOR

80-21-8



Final Map of **DIVISION INTO LARGE PARCELS**

~ Prepared For ~
JAMES G. ELLIOTT and RITA S. LARE
LYING WITHIN SECTION 21, T.34N., R.32E., M.D.B.&M.

PERSHING COUNTY

NEVADA

DESERT MOUNTAIN SURVEYING

GPS • Land • Water Rights • Boundary
146 West Second Street, Winnemucca, NV 89445
Telephone 775-623-4414 • FAX 775-623-5821 • E-MAIL dms@winnemucca.net

- FILED -

Date 3-25-68

At the request of
J. Elliott + Rita Lara
at PO

Min. Past 12 o'clock P M.

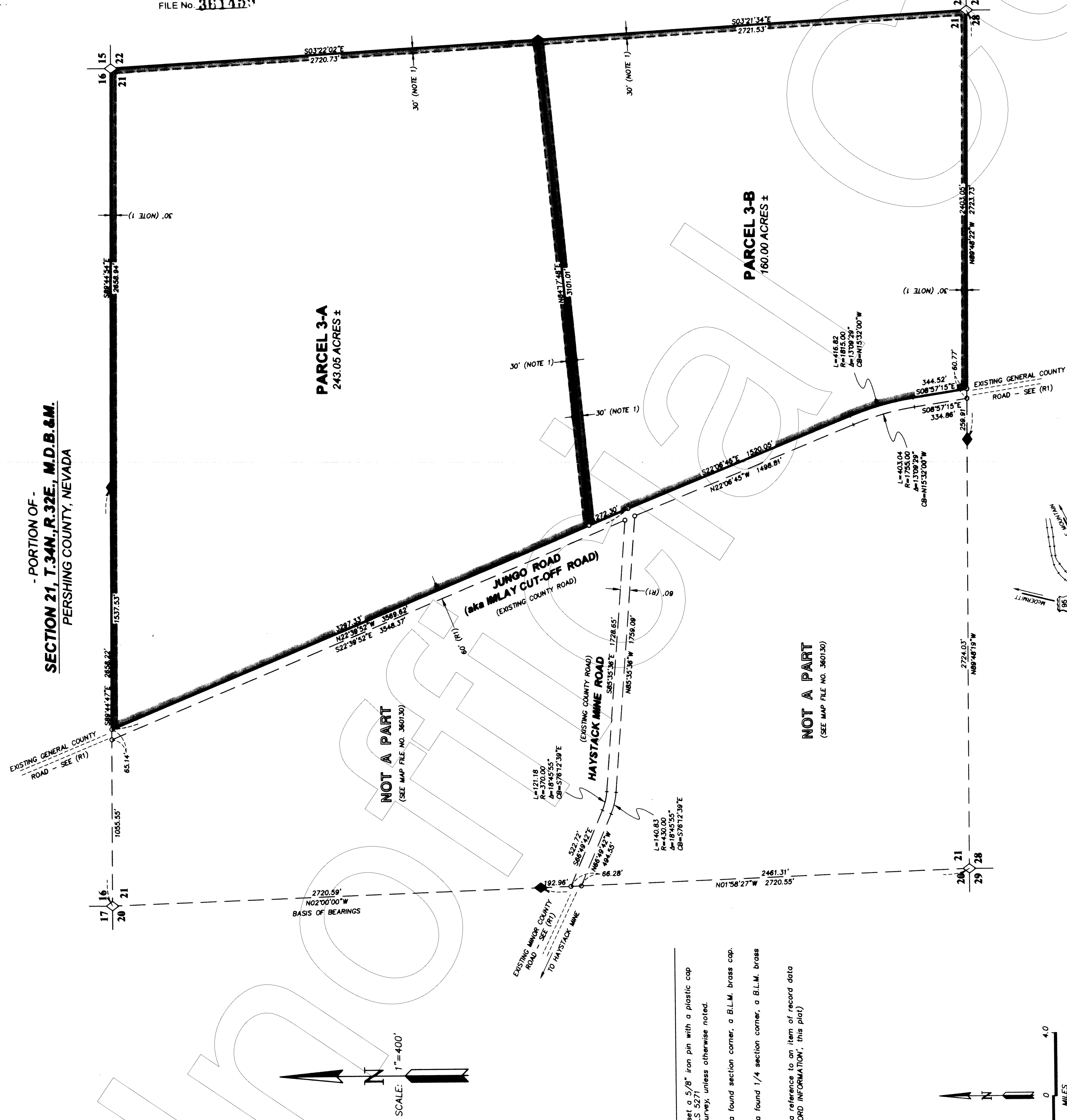
In the Office of the Recorder of
the County of Pershing, State
of Nevada.

Darlene Mowr
County Recorder

By C. Smidgrass Deputy

FILE NO. 361459

P-534 # 361459



NOTES

3. 30' wide easements for roadway and utility purposes around the interior of each lot line as indicated are hereby reserved for dedication to Pershing County.
4. Total Area Surveyed: 403.052 Acres, including roadways/easements.
5. OPEN RANGE NOTICE: Pursuant to N.R.S. Chapters 256B-440 and 569-550, Nevada is an open range state, and it is the responsibility of the property owner to fence out livestock.
6. Nearest existing power utility is to be on site alternative power sources (i.e., solar, wind).
7. See Section 17.104.05 of the Pershing County Ordinance Code. One residential unit per 160 acres.

BASIS OF BEARINGS

The Basis of Bearings for this plat was taken from 'Record Of Survey Prepared For James G. Elliot and Rita S. Lare', which was recorded on May 13, 2008 as Map File Number 360130 in the Official Records of Pershing County.

RECORD INFORMATION

(R1) Refer to "Parcel 3" as shown on Map File Number 360130, 'Record Of Survey Prepared For James G. Elliot and Rita S. Lore', which was recorded on May 13, 2008 in the Official Records of Pershing County, for the previous survey of this property, and the existing easements and right-of-ways shown.

